

## **U.S. Department of Justice**

Executive Office for United States Attorneys

Human Resources Staff

Suite 7.100, 3CON Building 175 N Street, NE Washington, DC 20530 (202) 252-5300 FAX (202) 252-5301

September 27, 2022

Michael J. Mullen General Attorney Social Security Administration Office of the General Counsel

Dear Michael:

Pursuant to 28 U.S.C. § 543, effective October 1, 2022, subject to the conditions outlined below, you are hereby appointed as a Special Assistant United States Attorney (SAUSA) to handle social security matters and cases.

- 1. You will comply with all conditions outlined in the attached Memorandum of Understanding.
- 2. You will remain an active member of a Bar and submit annual certification and proof when requested.
- 3. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

This letter is issued to convert your current appointment as a SAUSA with a specified United States Attorney's office (USAO) to a national appointment covering any or all USAOs. This appointment will remain in effect if you are employed with the Social Security Administration and your position requires your assistance with social security legal proceedings. If you have any questions or need additional information, please contact Tracy Beck, <a href="mailto:tracy.beck@usdoj.gov">tracy.beck@usdoj.gov</a>.

Sincerely,

Jewel Campos Assistant Director

Human Resources Operations

Executive Office for United States Attorneys

Attachment:

Memorandum of Understanding

The foregoing terms and conditions are hereby agreed to and accepted:

Signature Date



## U.S. Department of Justice

## Acting United States Attorney District of Idaho

Mailing Address:

Tel: 208/334-1211 FLU Fax: 208/334-9375

1290 W. Myrtle St. Suite 500 Boise, ID 83702 Civ Div Fax: 208/334-9375 Crim Div Fax: 208/334-1413 DTF Div Fax: 208/334-1413

April 14, 2021

Michael J. Mullen Assistant Regional Counsel Social Security Administration Office of the Regional Chief, Region X 701 Fifth Avenue, Suite 2900 MS/221A Seattle, WA 98104-7075

RE: SAUSA Appointment

Dear Mr. Mullen:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

- 1. You are appointed to assist the Office with Social Security cases.
- 2. The appointment expires on April 13, 2023, unless extended.
- 3. You will report to and act under the direction of Criminal Chief or Civil Chief at the U.S. Attorney's Office/District of Idaho with regard to any matters handled.
- 4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
- 5. This appointment may be terminated at any time without cause or notice.
- 6. You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Sincerely,

RAFAEL GONZALEZ
Digitally signed by RAFAEL
GONZALEZ

Rafael M. Gonzalez, Jr. Acting United States Attorney

cc: Clerk of the Court

Page Two SAUSA Appointment

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Michael J. Mullen Digitally signed by Michael J. Mullen Date: 2021.04.15 09:55:00 -07'00'			
Michael J. Mullen		Date:	*