



**U.S. Department of Justice**

***Joshua D. Hurwit***  
***United States Attorney***  
***District of Idaho***

**Mailing Address:**  
1290 W. Myrtle St. Suite 500  
Boise, ID 83702

**Telephone:**  
(208) 334-1211

February 7, 2023

Aaron Stanford Ogden  
Attorney Advisor  
366 FW/JA  
366 Gunfighter Ave., Ste. 432  
Mountain Home AFB, ID 83648-5297

Re: SAUSA Appointment Extension

Dear Lt. Col. Ogden:

Pursuant to 28 U.S.C. § 543, effective February 19, 2023, subject to the conditions outlined below, your current Special Assistant United States Attorney (SAUSA) is hereby converted to an indefinite appointment subject to the conditions below:

1. You will comply with all conditions outlined in the attached Memorandum of Understanding.
2. You will remain an active member of a Bar and submit annual certification and proof when requested.
3. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

This appointment will remain in effect if you are employed with your home agency. Please sign the acknowledgement below and return this letter so it can be filed with the District Court.

Sincerely,

<b>JOSHUA HURWIT</b>	<small>Digitally signed by JOSHUA HURWIT Date: 2023.02.07 15:36:22 -0700</small>
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Josh Hurwit  
United States Attorney

Enclosure (1)  
Memorandum of Understanding

The foregoing terms and conditions are hereby agreed to and accepted:

*Aaron Ogden* 13 Feb 2023  
Signature Date



## U.S. Department of Justice

*United States Attorney  
District of Idaho*

*Mailing Address:  
Washington Group Plaza IV  
800 E. Park Blvd., Suite 600  
Boise, ID 83712-7788*

*Main Phone: 208/334-1211  
Main Fax: 208/334-9375  
Cv Div Fax: 208/334-1414  
Cr Div Fax: 208/334-1413  
DTF Div Fax: 208/334-1413*

February 20, 2019

Aaron Stanford Ogden  
Attorney Advisor  
366 Fighter WG FFCZ90  
366 Gunfighter Avenue, Suite 432  
Mountain Home AFB, ID 83648

RE: SAUSA Appointment

Dear Lt. Col. Ogden:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of Idaho, subject to the following conditions:

1. You are appointed to assist the Office with cases arising on Mountain Home AFB.
2. The appointment expires on February 19, 2021, unless extended.
3. You will report to and act under the direction of Criminal Chief or Civil Chief at the U.S. Attorney's Office/District of Idaho with regard to any matters handled.
4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
5. This appointment may be terminated at any time without cause or notice.
6. You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

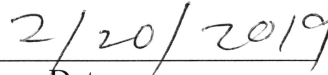
Yours sincerely,

  
Bart M. Davis  
United States Attorney

Enclosures  
cc: Clerk of the Court

The foregoing terms and conditions are hereby agreed to and accepted:

  
Aaron Stanford Ogden

  
Date: